

*Baruch Hashem!*  
*Luach for Week of Ki Tisa*  
Chabad NP - [www.chabadnp.com](http://www.chabadnp.com)

*21-28 Adar 5781 / March 5-12*

*Friday, 21 Adar*

- **Shabbat Candle Lighting at 5:49 PM**
- Kabbalat Shabbat - (P. 154)
- Kiddush on p. 179
- **Today in Jewish History**

*R. Elimelech of Lizhensk (1786)*

The great Rabbi Elimelech of Lizhensk (1717-1786) was one of the elite disciples of Rabbi DovBer, the [Maggid of Mezritch](#), and a colleague of [Rabbi Schneur Zalman of Liadi](#). He is also widely known as the No'am Elimelech, the title of the renowned chassidic work he authored.

Rabbi Elimelech attracted many thousands of chassidim, among them many who after his passing became great chassidic masters in their own right.

Most notable amongst them was Rabbi Yaakov Yitzchak Horowitz, the "[Seer of Lublin](#)." Many of the current chassidic dynasties trace themselves back to Rabbi Elimelech.

*22 Adar - Shabbat Ki Tisa*

- **Torah Reading**  
Ki Tisa: **Exodus 30:11 - 34:35**  
Parshat Parah: **Numbers 19:1-22**  
Parah: **Ezekiel 36:16-36**
- **Laws and Customs**

*Parshat Parah*

The Torah reading of Parah is added to the weekly reading. Parah details the laws of the "Red Heifer" and the process by which a person rendered ritually impure by contact with a dead body was purified.

(When the Holy Temple stood in Jerusalem, every Jew had to be in a state of ritual purity in time for the bringing of the Passover offering in the

Temple. Today, though we're unable to fulfill the Temple-related rituals in practice, we fulfill them spiritually by studying their laws in the Torah. Thus, we study and read the section of Parah in preparation for the upcoming festival of Passover.)

- Kiddush for Shabbat day on p. 249.
- Shabbat Ends at **6:47 PM**
- [Havdalah](#) on p. 297

### *Sunday, 23 Adar*

- **Today in Jewish History**

*Mishkan assembled; 7 "days of training" (1312 BCE)*

The Children of Israel began building the "Mishkan" (also called the "Tabernacle"--a portable sanctuary to house the Divine presence in their midst as they journeyed through the desert) on the 11th of Tishrei of the year 2449 from creation (1312 BCE) -- six months after their Exodus from Egypt, four months after the revelation at Sinai, and 80 days after their worship of the Golden Calf. The construction of the Mishkan, which followed a detailed set of instructions issued to Moses on Mount Sinai, lasted 74 days, and was completed on the 25th of Kislev; but the Divine command to erect the edifice came only three months later, on the 23rd of Adar, when Moses was instructed to begin a 7-day "training period." During the week of Adar 23-29, the Mishkan was erected each morning and dismantled each evening; Moses served as the High Priest and initiated Aaron and his four sons into the priesthood. Then, on the "eighth day" -- the 1st of Nissan -- the Mishkan was "permanently" assembled (that is, put up to stand until the Divine command would come to journey on), Aaron and his sons assumed the priesthood, and the divine presence came to dwell in the Mishkan.

### *Tuesday, 25*

- **Today in Jewish History**

*Rebbetzin's Birthday (1901)*

Rebbetzin Chaya Mushkah Schneerson (1901-1988) of righteous memory, wife of the Lubavitcher Rebbe of righteous memory, was born on Shabbat, the 25th of Adar, in Babinovich, a town near the Russian city of Lubavitch, in the year 5661 from creation (1901). In an address delivered on the 25 of Adar of 1988 (the Rebbetzin's 87th birthday, and about a month after her passing), the Rebbe initiated an international birthday campaign, urging people to celebrate their birthdays and utilize the day as a time of introspection and making resolutions involving an increase in good deeds.

*Wednesday, 26 Adar*

### **Today in Jewish History**

- *Passing of Sarah Schenirer (1935)*

Viewing the dire lack of formal Jewish Education provided to Jewish girls in her native Poland, Sarah Schenirer founded the first Bais Yaakov girls' school in Krakow in 1917. Despite some initial opposition, the Bais Yaakov school network quickly expanded throughout Poland and beyond. Today, there are hundreds of Bais Yaakov schools worldwide, attended by tens of thousands of students.

*Friday, 28 Adar*

- **Shabbat Candle Lighting at 5:56 PM**
- Kabbalat Shabbat - (P. 154)
- Kiddush on p. 179
- **Today in Jewish History**

Decree Against Ritual Circumcision Rescinded (2nd century)

In Talmudic times, Adar 28 used to be celebrated to commemorate the rescinding of a Roman decree against ritual circumcision, Torah study and keeping the Shabbat. The decree was revoked through the efforts of Rabbi Yehudah ben Shammai and his fellow rabbis. (Megillat Taanit, Rosh Hashanah 19a)